

***ANTHEM PARK  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package  
Regular Meeting***

***Date/Time:  
Wednesday, May 6, 2026  
9:30 A.M.***

***Location:  
Anthem Park Clubhouse  
2090 Continental Street  
St. Cloud, Florida 34769***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

# **Anthem Park Community Development District**

c/o Kai

**2502 N. Rocky Point Dr. Suite 1000**

**Tampa, FL 33607**

**813-565-4663**

Board of Supervisors  
**Anthem Park Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Anthem Park Community Development District is scheduled for **Wednesday, May 6, 2026, at 9:30 A.M.** at the **Anthem Park Clubhouse, 2090 Continental Street, St. Cloud, Florida 34769.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Andy Mendenhall*

Andy Mendenhall  
District Manager  
813-565-4663

CC: Attorney  
Engineer  
District Records

**District:** ANTHEM PARK COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Wednesday, May 6, 2026

**Time:** 9:30 A.M.

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2090 Continental Street  
St. Cloud, Florida 34769

Supervisor	Position	
Blair Possenriede	Chairman	
Sarah Kubik Kraeuter	Vice Chair	
Yasiris Santos Nieves	Assistant Secretary	
Linda Ellens	Assistant Secretary	
Gail Dee	Assistant Secretary	

**TEAMS: [Join the meeting now](#)**

Meeting ID: 298 029 342 947 7

Passcode: 2Hr9ZS9v

**Dial in by phone: [+1 312-667-7136,,961884126#](#)**

Phone conference ID: 961 884 126#

Mute/Unmute: \*6

## ***Regular Meeting***

*For the full agenda packet, please contact [anthempark@hikai.com](mailto:anthempark@hikai.com)*

### **I. Call to Order / Roll Call**

### **II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III. Business Items**

- A. Consideration/Adoption of Resolution 2026-08, Approving FY 2027 Proposed Budget **Exhibit 1**

### **IV. Staff & Vendor Reports**

- A. District Counsel  
B. District Engineer  
C. Facility Manager

1. May 2026 Report  
2. Yellowstone – April 2026 Irrigation Inspection Report **Exhibit 2**  
3. Steadfast – March 2026 Aquatic Treatment Report **Exhibit 3**

D. District Manager

1. Presentation of Number of Registered Voters (1,211) as of April 15, 2026 – Supervisor of Elections **Exhibit 4**

### **V. Administrative Items**

- A. Consideration/Approval of the April 1, 2026, Regular Meeting Minutes **Exhibit 5**  
B. Consideration/Acceptance of the March 2026 Unaudited Financial Statements **Exhibit 6**

### **VI. Audience Comments – New Business – (limited to 3 minutes per individual)**

### **VII. Supervisor Requests**

### **VIII. Adjournment**